

# APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

JAN 21 1985

☐ SURFACE WATER

☒ GROUND WATER

JAN 11 1985

DEPARTMENT OF ECOLOGY  
CENTRAL REGION OFFICE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>6428597</b>	W.R.I.A. <b>37</b>	COUNTY <b>Benton</b>	PRIORITY DATE <b>1-11-85</b>	TIME	ACCEPTED <b>DA</b>
APPLICANT'S NAME - PLEASE PRINT <b>Clarence O. Berry</b>			BUSINESS TEL. <b>967-2272</b>		
ADDRESS (STREET) <b>Richland Rt. 1 Box 5128</b>			HOME TEL. <b>967-2272</b>		
CITY <b>Richland</b>			STATE <b>Wash</b>		ZIP CODE
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH <b>6" 35' deep</b>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
<b>+ Domestic supply and sprinkler irrigation</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	ACRE FEET PER YEAR
CUBIC FEET PER SECOND OR GALLONS PER MINUTE <b>150 GPM</b>	
TIMES DURING YEAR WATER WILL BE REQUIRED <b>Continuous Domestic supply irrigation April 15 to Oct 15</b>	
IF IRRIGATION, NUMBER OF ACRES <b>18 acres</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL	
3A. IF IN PLATTED PROPERTY	
LOT <b>#9</b>	BLOCK <b>(Island)</b>
OF (GIVE NAME OF PLAT OR ADDITION)	SECTION <b>25</b>
	TOWN <b>10</b>
	RANGE <b>27</b>
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION	

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.	
<b>1500 ft south 1280 ft west</b>	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.	
<b>of North East corner of Sec. 25</b>	
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION
<b>All of Government Lot #9 (Island)</b>	<b>25</b>
	TOWNSHIP N.
	<b>10</b>
	RANGE (E. OR W.) W.M.
	<b>27</b>
	COUNTY
	<b>Benton</b>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER	
<b>The past year I sold to my son Gary L. Berry Richland WA 99352</b>	

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED	
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW	

**The water is used for irrigation and domestic**

**The man I purchased the land from is dead the one he purchased from was living in California whether dead or not I don't know. As far as I can find the well must of been put in before 1945 I am sending the 10.00 so we can complete this Water Right claim**  
**Clarence O. Berry**



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PUMP USER, ETC.)

+ Owner (last year I sold it to my son, Gary J. Berry)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

3801

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e., SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

3801 11 MAR

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Water pumped by 7 1/2 hp electric pump.  
4" main line  
2" laterals

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Clarence O. Berry

APPLICANT'S SIGNATURE

Clarence O. Berry

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Richland, wa. Rt 1 Box 5128 99352

Clarence O. Berry

LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: see attached

letter

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before Feb 15 85, 19 85

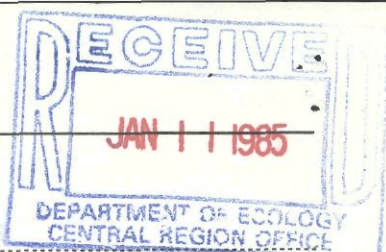
Witness my hand this 16 day of Jan., 19 85

Department of Ecology



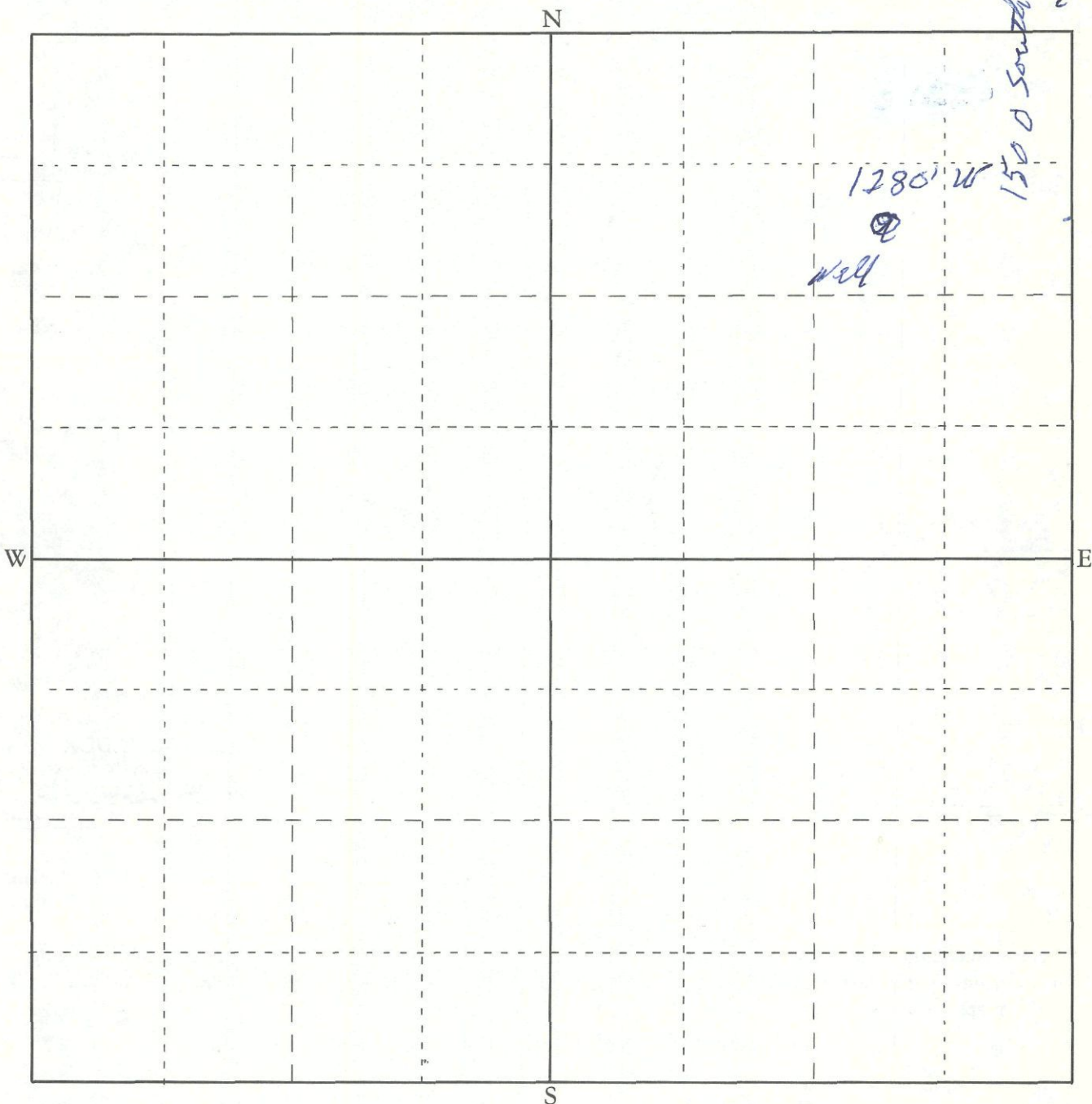


SECTION MAP



all Government lot # 9 (Island)

Twp. 10 N. R. 27



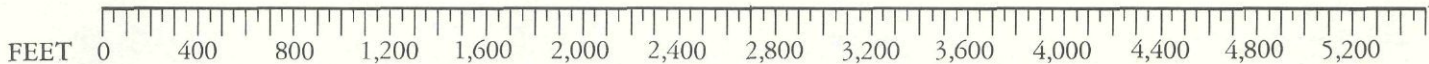
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

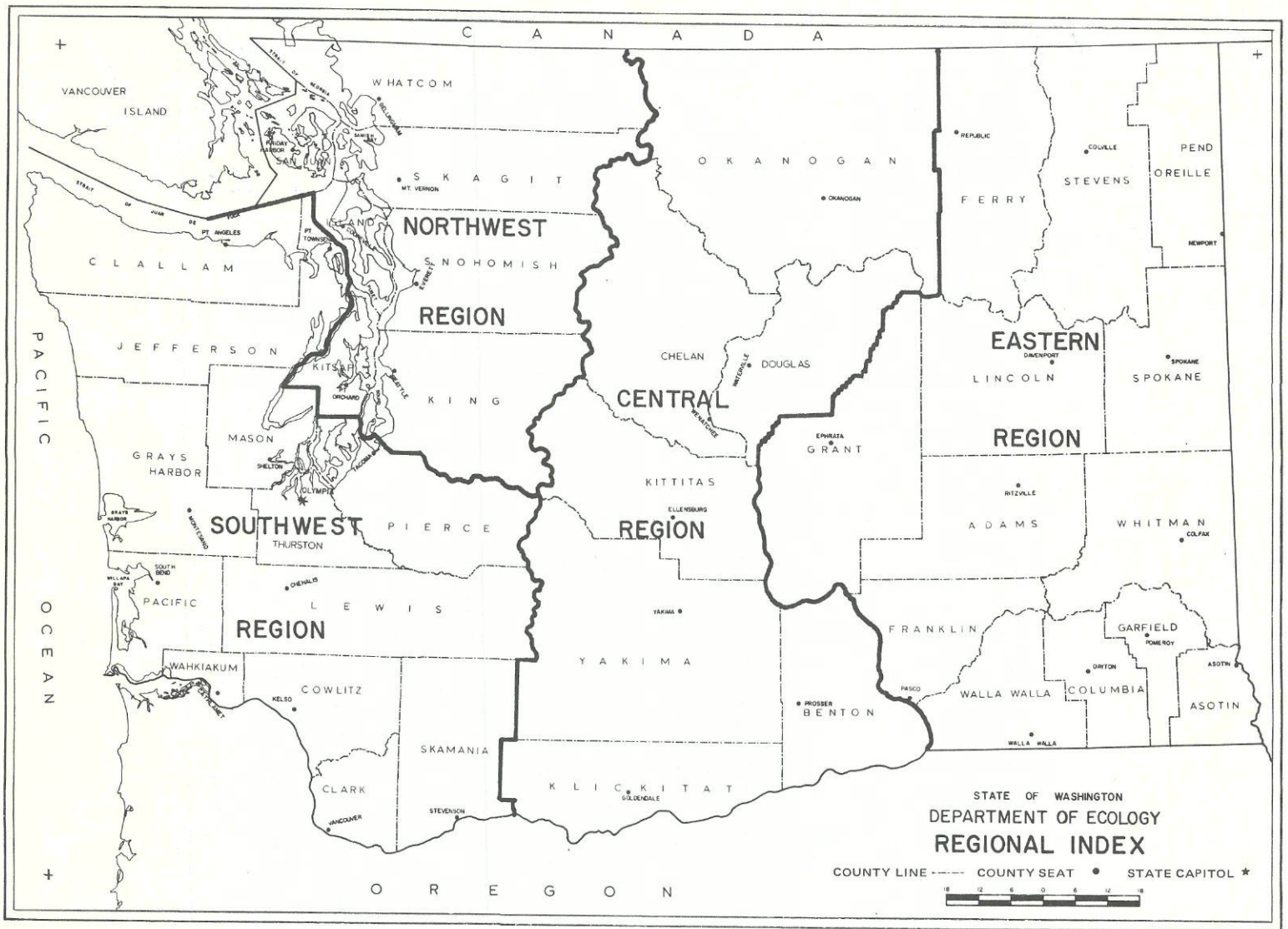
G 428597

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98052  
Tel. (206) 885-1900

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504  
Tel. (206) 753-2309

Eastern Regional Office  
103 East Indiana Avenue  
Spokane, Washington 99207  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.